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# Message Text

PAGE 01 NATO 06984 190249Z

61
ACTION EUR-12

INFO OCT-01 ISO-00 EPA-04 DOTE-00 RSC-01 /018 W
---------- 108010
R 181354Z DEC 74
FM USMISSION NATO
TO SECSTATE WASHDC 9358

UNCLAS USNATO 6984

DEPARTMENT PLEASE PASS EPA FOR F ALLEN HARRIS AND DOT FOR
JOHN BURKE

E.O. 11652: NA
TAGS: CCMS, NATO
SUBJECT: CCMS: REQUEST FOR BROUCHURE

REF/ STATE 268666

MISSION IS POUCHING THE BROCHURE ENTITLED " MAN'S ENVIRON-
MENT AND TH ATLANTIC ALLIANCE" TODAY, DECEMBER 18TH , TO
MESSRS. HARRIS (50 COPIES) AND BURKE (10 COPIES) (
REFTEL). BRUCE

UNCLASSIFIED

<< END OF DOCUMENT >>

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# Message Attributes

**Automatic Decaptioning:** X
**Capture Date:** 11 JUN 1999
**Channel Indicators:** n/a
**Current Classification:** UNCLASSIFIED
**Concepts:** n/a
**Control Number:** n/a
**Copy:** SINGLE
**Draft Date:** 18 DEC 1974
**Decaption Date:** 01 JAN 1960
**Decaption Note:**
**Disposition Action:** n/a
**Disposition Approved on Date:**
**Disposition Authority:** n/a
**Disposition Case Number:** n/a
**Disposition Comment:**
**Disposition Date:** 01 JAN 1960
**Disposition Event:**
**Disposition History:** n/a
**Disposition Reason:**
**Disposition Remarks:**
**Document Number:** 1974ATO06984
**Document Source:** ADS
**Document Unique ID:** 00
**Drafter:** n/a
**Enclosure:** n/a
**Executive Order:** 11652 NA
**Errors:** n/a
**Film Number:** n/a
**From:** NATO
**Handling Restrictions:** n/a
**Image Path:**
**ISecure:** 1
**Legacy Key:** link1974/newtext/t19741275/abbryzcj.tel
**Line Count:** 31
**Locator:** TEXT ON-LINE
**Office:** n/a
**Original Classification:** UNCLASSIFIED
**Original Handling Restrictions:** n/a
**Original Previous Classification:** n/a
**Original Previous Handling Restrictions:** n/a
**Page Count:** 1
**Previous Channel Indicators:**
**Previous Classification:** n/a
**Previous Handling Restrictions:** n/a
**Reference:** REFTEL). BRUCE
**Review Action:** RELEASED, APPROVED
**Review Authority:** garlanwa
**Review Comment:** n/a
**Review Content Flags:**
**Review Date:** 29 MAY 2002
**Review Event:**
**Review Exemptions:** n/a
**Review History:** RELEASED <29 MAY 2002 by colstocv>; APPROVED <28-Oct-2002 by garlanwa>
**Review Markings:**

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EO Systematic Review
30 JUN 2005

**Review Media Identifier:**
**Review Referrals:** n/a
**Review Release Date:** n/a
**Review Release Event:** n/a
**Review Transfer Date:**
**Review Withdrawn Fields:** n/a
**Secure:** OPEN
**Status:** NATIVE
**Subject:** CCMS: REQUEST FOR BROUCHURE
**TAGS:** CCMS, NATO
**To:** STATE
**Type:** TE
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005

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